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John E Characher Et

First Mortgage on Real Estate

300K 1396 PARE 593

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: DONALD K. DAVIS AND GLYNDA SUE DAVIS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

(\$ 6,900.00), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is FIVE (5) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

ALL that certain piece, parcel or lot of land, lying and being on the easterly side of Phillips Trail, near the City of Greenville, S. C. and being designated as Lot No. 28 on plat entitled "ASubdivision of Lee P. Ramsey" as recorded in the RMC Office in Plat Book S, page 117, and having according to a more recent survey entitled "Property of Peter J. Ashy" made by Campbell & Clarkson in the RMC Office in Plat Book 4L, page 37, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Phillips Trail, joint front corner of Lots 27 and 28 and running thence along the center of Phillips Trail N. 1-24 E. 79.3 feet to a point, joint corner of Lots 28 and 29; thence along the common line of said Lots N. 76-00 E. 475.2 feet to an iron pin, joint rear corner of Lots 28 and 29; thence S. 33-40 W. 336.5 feet to an iron pin, joint rear corner of Lots 27 and 28; thence along the common line of said Lots N. 22-45 W. 289.5 feet to a point in the center of Phillips Trail, the point of beginning.

Derivation: Deed Book 1055, Page 923, Peter J. Ashy - 5/4/1977

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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